

**RESOLUTION**

**FIRE GRANT**

**R - 169 - 06/07**

**WHEREAS**, the City of Selma desires to apply to the Department of Homeland Security for a FY 2007 grant to assist the city with the current need for equipment and employee training; and

**WHEREAS**, the City of Selma possess the legal authority to apply for said grant and execute the proposed program; and

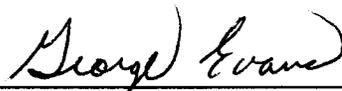
**WHEREAS**, the application will be reviewed and grants will be awarded to localities rating the highest in the rating criteria; and

**WHEREAS**, the total cost of the project is \$260,965.00 and the maximum grant amount is \$234,869.00; the City of Selma pledges to provide 10 % match in the amount of \$26,096.00 in the FY 07-08 budget via line item Grant Matching Funds in the Planning and Development's budget.

**NOW, THEREFORE BE IT RESOLVED**, that the City Council of the City of Selma hereby authorizes the filing of said application, including all understandings and assurances contained therein, and does hereby authorize and direct Mayor James Perkins, Jr. as the official representative of the applicant to act in connection with the application and to provide such information as may be required..

**BE IT FURTHER RESOLVED**, the City of Selma pledges to provide 10 % match in the amount of \$26,096.00 in the FY 07-08 budget via line item Grant Matching Funds in the Planning and Development's budget.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA ON THIS THE 30<sup>th</sup> DAY OF APRIL, 2007.**

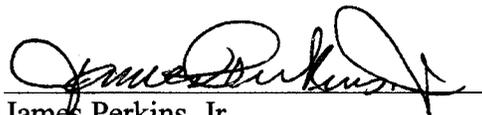


George Evans  
President, Selma City Council

ATTEST:



Lois Williams  
City Clerk



James Perkins, Jr.  
Mayor